

Parish of Saint Mary and Saint Augustine, Stamford



**Mass of the Second Sunday of Advent
with the Baptism of Jude Emmanuel Allen**

Sunday 10th December 2017 : eleven o'clock : Father Simon Gillespie

Entrance Rites

All STAND as the procession enters the church. Father Simon greets the congregation from the door of the church:

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

Father Simon then greets the child to be baptised, together with his parents and Godparents:

What name have you given your son?

Jude Emmanuel

What do you ask of God's Church for Jude Emmanuel?

Baptism.

Father Simon continues, questioning the parents and Godparents about their undertaking to bring up Jude Emmanuel in the practice of the faith. He signs Jude Emmanuel with the Sign of the Cross, and the parents and Godparents do likewise.

The entrance procession of the Mass follows, whilst all sing:

Hills of the north, rejoice;
river and mountain-spring,
hark to the advent voice;
valley and lowland, sing:
though absent long, your Lord is nigh;
he judgement brings and victory.

Isles of the southern seas,
deep in your coral caves
pent be each warring breeze,
lulled be your restless waves:
he comes to reign with boundless sway,
and makes your wastes his great highway.

Lands of the east, awake,
soon shall your sons be free;
the sleep of ages break,
and rise to liberty.
On your far hills, long cold and grey,
has dawned the everlasting day.

Shores of the utmost west,
ye that have waited long,
unvisited, unblest,
break forth to swelling song;
high raise the note, that Jesus died,
yet lives and reigns, the Crucified.

Shout, while ye journey home;
songs be in every mouth;
lo, from the north we come,
from east and west and south.
City of God, the bonds are free,
we come to live and reign in thee!

C. E. Oakley (1832-65)

When the procession has reached the sanctuary, and all are at their places, Mass continues with the Collect; at the end, all respond:

... who lives and reigns for ever and ever.

Amen.

All SIT.

Liturgy of the Word

*The first reading is taken from the prophet Isaiah (40:1-5.9-11):
Prepare a way for the Lord.*

The word of the Lord.

Amen.

The responsorial is taken from Psalm 84:

**Let us see, O Lord, your mercy
and give us your saving help.**

The second reading is taken from the second letter of Saint Peter (3:8-14): We are waiting for the new heavens and new earth.

The word of the Lord.

Amen.

All STAND for the Gospel, taken from Saint Mark (1:1-8): Make his paths straight.



Word of healing, Alleluia. Heal our sorrow. Maranatha.

Word of comfort, Alleuia. Bring us hope now. Maranatha.

Word of gladness, Alleluia. Fill our hearts now. Maranatha.

Word of wisdom, Alleluia. Come renew us. Maranatha.

Bernadette Farrell

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

At the end of the Gospel all respond:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All SIT for the homily, preached by Father Simon.

All STAND for the Prayer of the Faithful, the response to which is:

Lord, in your mercy.

Hear our prayer.

We pray with Our Lady:

Hail Mary, full of grace,
the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners now, and at the hour of our death.
Amen.

The Litany of the Saints follows, the response to which is:

Holy Mary, Mother of God:

Pray for us.

Liturgy of Baptism

The Baptism Rites begin with the Prayer of Exorcism, at the end of which Father Simon anoints Jude Emmanuel on his chest with the Oil of Catechumens, to strengthen him in Christ's name.

Next, the waters of the font are blessed.

Finally, Father Simon questions the parents and Godparents about their faith; they respond (and all can join with them) on behalf of Jude Emmanuel:

I do!

After the Profession of Faith, Father Simon invites Jude Emmanuel, his parents and Godparents, to come to the font. Here he speaks to Nic and Anna, Jude Emmanuel's parents:

Nic, Anna, is it your will that Jude Emmanuel should be baptised in the faith of the Church, which we have all professed with you?

It is.

Jude Emmanuel
I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

The inward grace with which Jude Emmanuel has been filled is now signified by three external expressions:

- ✠ He is anointed with the Sacred Chrism on the crown of his head;
- ✠ He is clothed in a white garment;
- ✠ His Godfather receives a lighted candle on his behalf.

Jude Emmanuel, his parents and Godparents now return to their places, as the Mass continues.

Liturgy of the Eucharist

All SIT as the altar is prepared and the gifts are brought forward; during this time the Choir sings the motet:

Creator of the stars of night, your people's everlasting light, Jesus, redeemer of us all, O hear your servants when they call. Now grieving at the helpless cry of all creation doomed to die. You came to save our fallen race by healing gifts of heavenly grace. When earth was near its evening hour you came in love's redeeming power. Like bridegrooms from their chambers come, you sprang forth from the Virgin's womb. At your great name, exalted now, all knees in lowly homage bow; all things in heav'n and earth adore and own you King for evermore. Great judge of all, in that last day, be present then with us, we pray. Preserve us, while we dwell below from all the menace of our foe. To God the Father, God the Son, and Holy Spirit, three in one, praise, honour, might and glory be from age to age eternally.

7th century, translated by J M Neale (1818-1866) and others

All STAND.

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

After the Prayer over the Offerings the Preface begins:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

At the end of the Preface all sing:

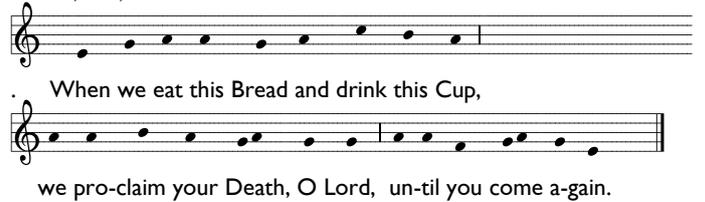


Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Ple-ni sunt cae-li
et ter-ra Glo-ri-a tua. Ho-sanna in ex - celsis. Benedictus qui
. venit in nomine Domi-ni. Ho-sanna in ex - celsis.

All KNEEL for the Eucharistic Prayer.

During the Eucharistic Prayer we acclaim:

The mystery of Faith:



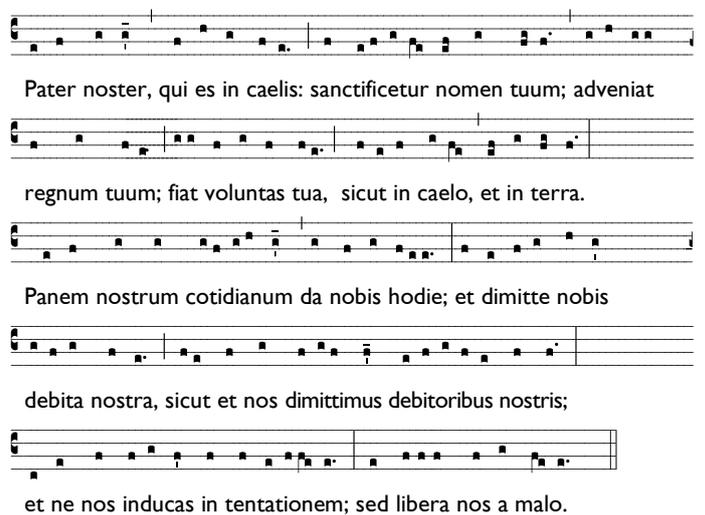
When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a-gain.

At the end of the Prayer we affirm our belief:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
Amen.

All STAND.

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:



Pater noster, qui es in caelis: sanctificetur nomen tuum; adveniat
regnum tuum; fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie; et dimitte nobis
debita nostra, sicut et nos dimittimus debitoribus nostris;
et ne nos inducas in tentationem; sed libera nos a malo.

... and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

After offering the Sign of Peace we sing:



Agnus Dei, qui tollis pecca-ta mundi : miserere nobis.



Agnus Dei, qui tollis peccata mundi : miserere nobis.



Agnus Dei, qui tollis pec-ca-ta mundi : dona nobis pacem.

All KNEEL.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

During the distribution of Holy Communion the Choir sings the Antiphon for the Sunday:

Jerusalem surge, et sta in excelso: et vide iucunditatem quae veniet tibi a Deo tuo.

Arise, O Jerusalem, and stand on high; and behold the joy that shall come to you from your God.

After Holy Communion has been distributed, all sing:

**How lovely on the mountains are the feet of him
who brings good news, good news,
announcing peace, proclaiming news of happiness:**

*Our God reigns, our God reigns, our God reigns.
Our God reigns, our God reigns, our God reigns.*

**You watchmen, lift your voices joyfully as one,
shout for your king, your king!
See eye to eye, the Lord restoring Sion:**

**Wastepplaces of Jerusalem, break forth with joy!
We are redeemed, redeemed,
the Lord has saved and comforted his people.**

**Ends of the earth, see the salvation of our God!
Jesus is Lord, is Lord!
Before the nations, he has bared his holy arm.**

Leonard E. Smith Junior

All STAND for the Prayer after Communion, at the end we respond:

... for ever and ever.

Amen.

After announcements have been made:

The Lord be with you.

And with your spirit.

Bow down for the blessing.

*Father Simon blessed first Anna, Jude Emmanuel's mother; then Nic,
Jude Emmanuel's Father, and finally the whole congregation:*

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever.

Amen.

Go and announce the Gospel of the Lord.

Thanks be to God!