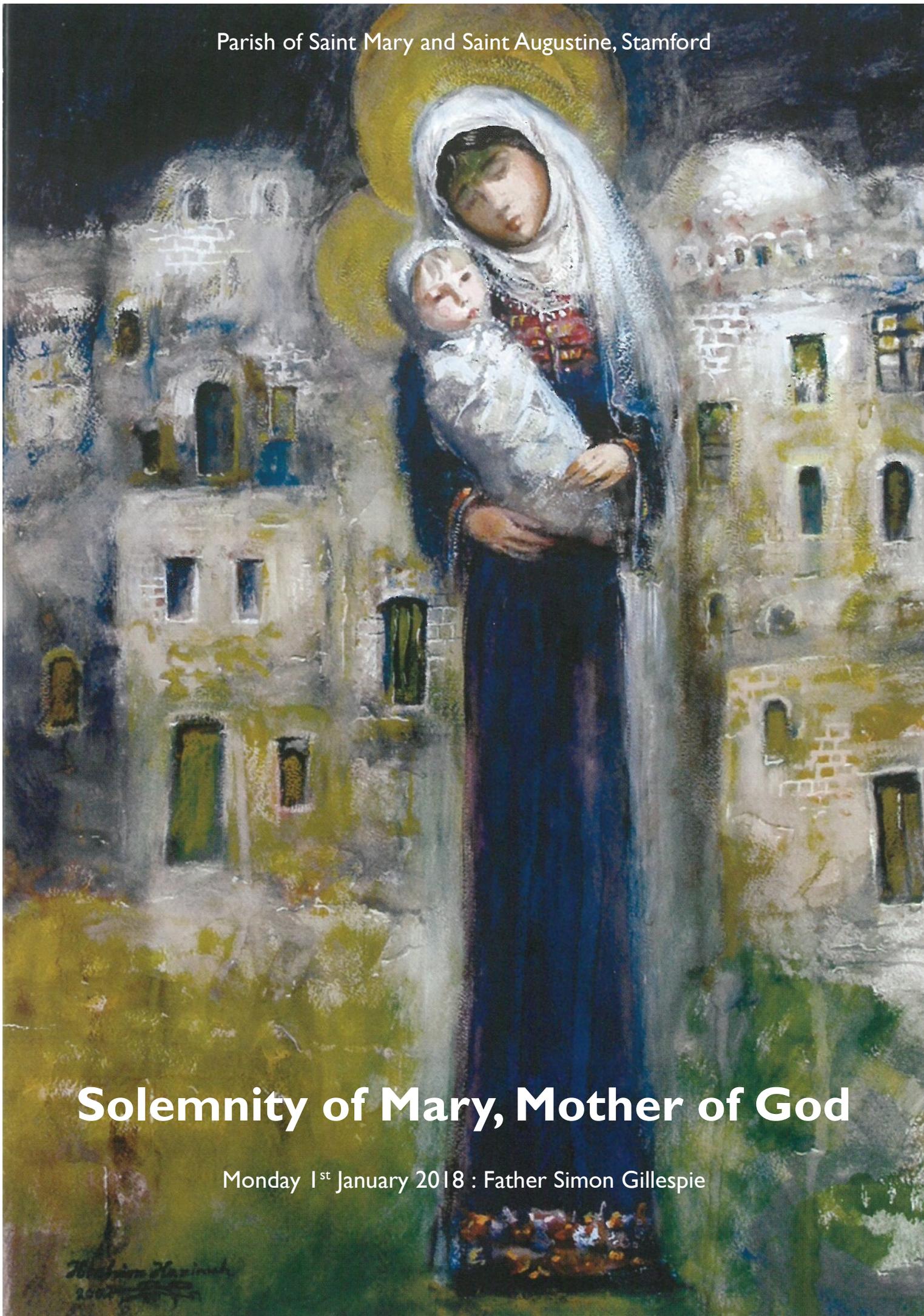


Parish of Saint Mary and Saint Augustine, Stamford



Solemnity of Mary, Mother of God

Monday 1st January 2018 : Father Simon Gillespie

*William Hamilton
2007*

Please STAND as the Procession enters the church.

Holy light on earth's horizon,
star of hope to fallen man,
light amid a world of shadows,
dawn of God's redemptive plan.
Chosen from eternal ages,
thou alone of all our race,
by thy Son's atoning merits
wast conceived in perfect grace.

Mother of the world's Redeemer,
promised from the dawn of time:
how could one so highly favoured
share the guilt of Adam's crime?
Sun and moon and stars adorn thee,
sinless Eve, triumphant sign;
thou art she who crushed the serpent,
Mary, pledge of life divine.

Earth below and highest heaven
praise the splendour of thy state,
thou who now art crowned in glory
wast conceived immaculate.
Hail, beloved of the Father,
mother of his only Son,
mystic bride of Love eternal
hail, thou fair and spotless one!

William Rowlands (1860-1937)

Entrance Rites

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

The common of the Mass is taken from the missa De Angelis



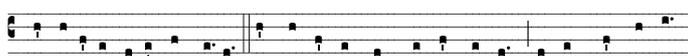
Ky-ri - e e - le-i-son: Ky-ri - e e - le-i-son.



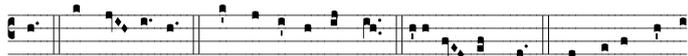
Chri-ste e - le-i-son: Chri-ste e - le-i-son.



Ky-ri-e e - le-i-son: Ky-ri-e e - le-i-son.



Gloria in excelsis Deo. Et in terra pax hominibus bonae volunta-



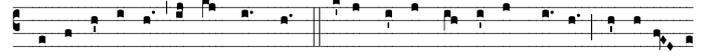
tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus



te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-



mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li



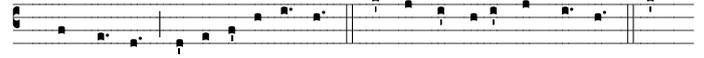
u-ni-ge-ni-te le-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-



tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-



ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-



am Patris, miserere nobis. Quoniam tu solus sanctus. Tu



solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto



Spiritu, in glori-a Dei Patris. A - men.

At the end of the Collect all respond:

... who lives and reigns for ever and ever.

Amen.

All SIT.

Liturgy of the Word

The first reading is taken from the Book of Numbers (6:22-27); They are to call down my name on the sons of Israel, and I will bless them.

The word of the Lord.

Amen.

The responsorial is taken from Psalm 66 (verses 2-3.5.6.8):

O God, be gracious and bless us.

The second reading is taken from the letter of Saint Paul to the Galatians (4:4-7); God sent his Son, born of a woman.

The word of the Lord.

Amen.

All STAND for the Gospel, taken from Saint Luke (2:16-21); They found Mary and Joseph and the baby.



Word of gladness, Alleluia. Fill our hearts now. Maranatha.
Promised Saviour, Alleluia. True Messiah. Maranatha.
Light of nations, Alleluia. Light in darkness. Maranatha.
Here among us, Alleluia. Living in us. Maranatha.

Benedette Farrell

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

At the end of the Gospel all respond:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All SIT for the brief homily, preached by Father Simon.

All STAND as we profess our faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The response to the Prayer of the Faithful is:

Lord, in your mercy.

Hear our prayer.

We pray to Our Lady:

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners now, and at the hour of our death.

Amen.

Liturgy of the Eucharist

All SIT as the altar is prepared, the gifts are brought forward, and the collection is taken..

The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary,
most highly favoured lady." Gloria!

"For know, a blessed Mother thou shalt be,
all generations laud and honour thee,
thy Son shall be Emmanuel, by seers foretold;
most highly favoured lady." Gloria!

Then gently Mary meekly bowed her head,
"To me be as it pleaseth God," she said.
"My soul shall laud and magnify his holy name".
most highly favoured lady. Gloria!

Of her, Emmanuel, the Christ was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say
"most highly favoured lady." Gloria!

Basque carol paraphrased by Sabine Baring-Gould (1834-1924)

All STAND.

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

After the Prayer over the Offerings the Preface begins:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

At the end of the Preface all sing:



Sanc - tus, Sanctus, Sanc - tus, Do - minus Deus Sa - baoth.



Pleni sunt caeli et ter - ra glori - a tu - a. Hosanna in excel - sis.



Benedic - tus qui ve - nit in nomine Domine. Hosan - na in



excel - sis.

All KNEEL for the Eucharistic Prayer.

During the Prayer we acclaim:

The mystery of the Faith:



When we eat this Bread and drink this Cup,



we pro - claim your Death, O Lord, un - til you come a - gain.

At the end of the Prayer we affirm our belief:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

All STAND.

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

... and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

After offering the Sign of Peace we all sing:

All KNEEL.



A-gnus De-i qui tollis peccá-ta mundi: mi-se- ré- re no-bis

Agnus Dei, qui tol-lis peccá- ta mundi: mi-se- ré- re no- bis. A-

gnus De - i qui tol-lis peccá-ta mundi: dona no-bis pa-cem

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

During the distribution of Holy Communion we sing:

Hail, Queen of heav'n, the ocean star!
 Guide of the wand'rer here below!
 Thrown on life's surge, we claim thy care;
 save us from peril and from woe.
 Mother of Christ, star of the sea,
 pray for the wanderer, pray for me.

O gentle, chaste and spotless maid,
 we sinners make our prayers through thee;
 remind thy son that he has paid
 the price of our iniquity.
 Virgin most pure, star of the sea,
 pray for the sinner, pray for me.

Sojourners in this vale of tears,
 to thee, blest advocate, we cry;
 pity our sorrows, calm our fears,
 and soothe with hope our misery.
 Refuge in grief, star of the sea,
 pray for the mourner, pray for me.

And while to him who reigns above,
 in Godhead One, in Persons Three,
 the source of life, of grace, of love,
 homage we pay on bended knee,
 do thou, bright Queen, star of the sea,
 pray for thy children, pray for me.

John Lingard (1771-1851)

All STAND for the Prayer after Communion, at the end of which all respond:

... for ever and ever.
Amen.

Concluding Rites

After announcements have been made:

The Lord be with you.
And with your spirit.

Bow down for the blessing.

May God the source and origin of all blessing, grant you grace, pour out his blessing in abundance, and keep you safe from harm throughout the year.

Amen.

May he give you integrity in the faith, endurance in hope, and perseverance in charity with holy patience to the end.

Amen.

May he order your days and your deeds in his peace, grant your prayers in this and in every place, and lead you happily to eternal life.

Amen.

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down upon you and remain with you for ever.

Amen.

Go and announce the gospel of the Lord.

Thanks be to God!

We conclude by singing together:

I'll sing a hymn to Mary,
 the Mother of my God,
 the Virgin of all virgins,
 of David's royal blood.
 O teach me, holy Mary,
 a loving song to frame,
 when wicked men blaspheme thee, to love and bless thy name.

O noble Tower of David,
 of gold and ivory,
 the Ark of God's own promise,
 the gate of heav'n to me,
 to live and not to love thee,
 would fill my soul with shame;
 when wicked men blaspheme thee, to love and bless thy name.

The Saints are high in glory,
 with golden crowns so bright;
 but brighter far is Mary,
 upon her throne of light.
 O that which God did give thee,
 let mortal ne'er disclaim;
 when wicked men blaspheme thee, to love and bless thy name.

But in the crown of Mary,
 there lies a wondrous gem,
 as Queen of all the Angels,
 which Mary shares with them:
 no sin hath e'er defiled thee,
 so doth our faith proclaim;
 when wicked men blaspheme thee, to love and bless thy name.

John Wyse (1825-98)

