

Parish of Saint Mary and Saint Augustine, Stamford



Mass for the Solemnity of the Epiphany

Saturday 6th January 2018 : 6.00pm

Sunday 7th January 2018 : 9.00am

Please STAND as the Procession enters the church.

We three Kings of Orient are;
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.

O Star of wonder, star of night,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.

Born a King on Bethlehem plain,
gold I bring, to crown him again,
King for ever, ceasing never,
over us all to reign.

Frankincense to offer have I,
incense owns a Deity nigh.
Prayer and praising, all are raising,
worship him, God most high.

Myrrh is mine, its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb.

Glorious now behold him arise,
King and God and sacrifice.
'Alleluia, alleluia!'
earth to heaven replies.

John Henry Hopkins (1822-1900)

Entrance Rites

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, and the love of God, and the
communion of the Holy Spirit be with you all.
And with your spirit.

Brothers and sisters, let us acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

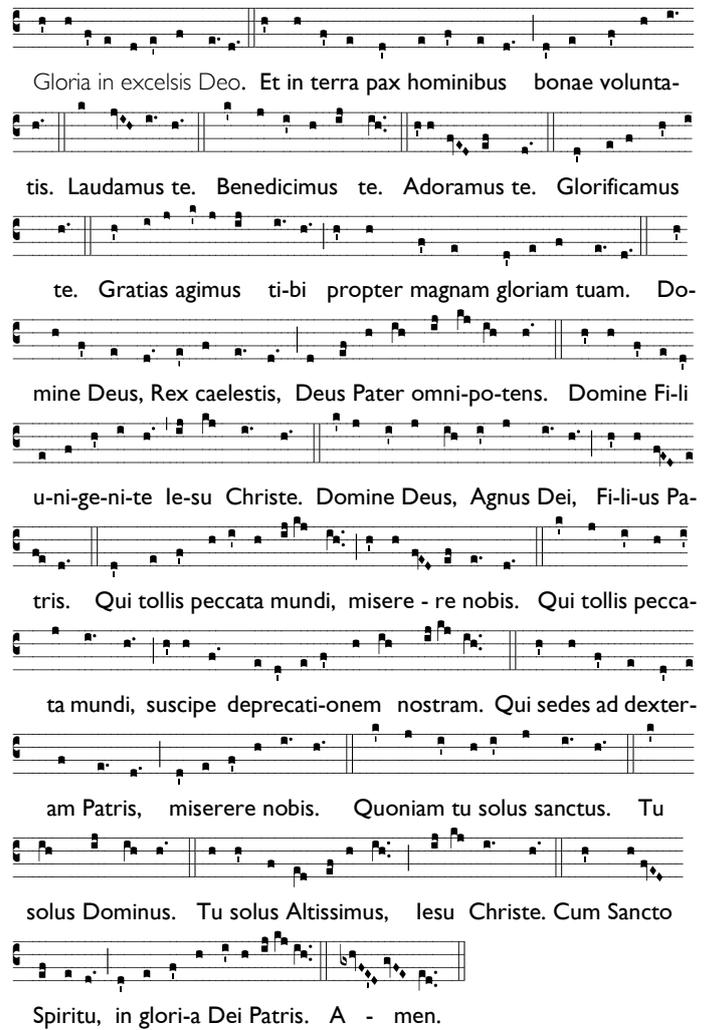
I confess to almighty God, and to you, my brothers and sisters, that I
have greatly sinned, in my thoughts and in my words, in what I have
done and in what I have failed to do, through my fault, through my
fault, through my most grievous fault; therefore I ask blessed Mary
ever-Virgin, all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to
everlasting life.
Amen.

The common of the Mass is taken from the missa De Angelis



Ky-ri - e e - le-i-son: Ky-ri - e e - le-i-son.
Chri-ste e - le-i-son: Chri-ste e - le-i-son.
Ky-ri-e e - le-i-son: Ky-ri-e e - le-i-son.



Gloria in excelsis Deo. Et in terra pax hominibus bonae volunta-
tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus
te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-
mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li
u-ni-ge-ni-te le-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-
tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-
ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-
am Patris, miserere nobis. Quoniam tu solus sanctus. Tu
solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto
Spiritu, in glori-a Dei Patris. A - men.

At the end of the Collect all respond:
... who lives and reigns for ever and ever.
Amen.

All SIT.

Liturgy of the Word

*The first reading is taken from the prophet Isaiah (60:1-6); Above
you the glory of the Lord appears.*

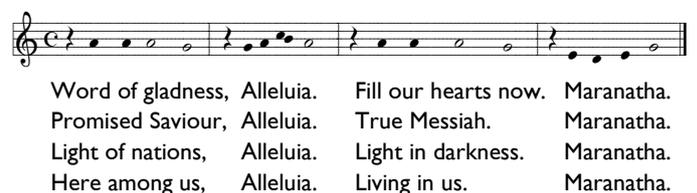
The word of the Lord.
Amen.

The responsorial is taken from Psalm 71 (verses 1-2.7-8.10-13)
All nations shall fall prostrate before you, O Lord.

*The second reading is taken from Saint Paul's letter to the Ephesians
(3:2-3.5-6); It has now been revealed that pagans share the same
inheritance.*

The word of the Lord.
Amen.

*All STAND for the Gospel, taken from Saint Matthew (2:1-12); We
saw his star and have come to do the king homage.*



Word of gladness, Alleluia.	Fill our hearts now.	Maranatha.
Promised Saviour, Alleluia.	True Messiah.	Maranatha.
Light of nations, Alleluia.	Light in darkness.	Maranatha.
Here among us, Alleluia.	Living in us.	Maranatha.

Bernadette Farrell

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

At the end of the Gospel all respond:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All SIT for the Proclamation of the Moveable Feasts of 2018; then for the homily, preached by Father Simon.

All STAND as we profess our faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The response to the Prayer of the Faithful is:

Lord, in your mercy.

Hear our prayer.

We pray to Our Lady:

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners now, and at the hour of our death.

Amen.

Liturgy of the Eucharist

All SIT as the altar is prepared, the gifts are brought forward and the collection is taken.

Brightest and best of the sons of the morning,
dawn on our darkness and lend us thine aid;
star of the East, the horizon adorning,
guide where our infant Redeemer is laid.

Cold on his cradle the dew-drops are shining,
low lies his head with the beasts of the stall:
angels adore him in slumber reclining,
maker and monarch and Saviour of all.

Say, shall we yield him, in costly devotion,
odours of Edom and offerings divine?
Gems of the mountain and pearls of the ocean,
myrrh from the forest or gold from the mine?

Vainly we offer each ample oblation,
vainly with gifts would his favour secure;
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

Brightest and best of the sons of the morning,
dawn on our darkness and lend us thine aid;
star of the East, the horizon adorning,
guide where our infant Redeemer is laid.

Reginald Heber (1783-1826)

All STAND.

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

After the Prayer over the Offerings the Preface begins:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

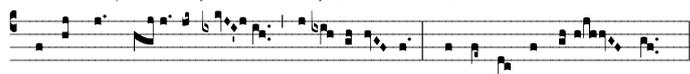
Let us give thanks to the Lord our God.

It is right and just.

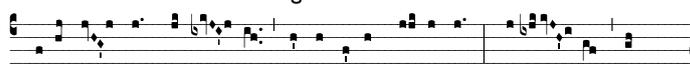
At the end of the Preface all sing:



Sanc - tus, Sanctus, Sanc - tus, Do - minus Deus Sa - baoth.



Pleni sunt caeli et ter - ra glori - a tu - a. Hosanna in excel - sis.



Benedic - tus qui ve - nit in nomine Domine. Hosan - na in



excel - sis.

All KNEEL for the Eucharistic Prayer, the central part of the Mass, during which the bread and wine offered become the Body, Blood, Soul and Divinity of Jesus Christ. During the Prayer we acclaim:

The mystery of the Faith:



When we eat this Bread and drink this Cup,



we pro - claim your Death, O Lord, un - til you come a - gain.

At the end of the Prayer we affirm our belief:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
Amen.

All STAND.

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

... and the coming of our Saviour, Jesus Christ.
For the kingdom, the power and the glory are yours now and for ever.

... Who live and reign for ever and ever.
Amen.
The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

After offering the Sign of Peace we all sing:



A-gnus De-i qui tollis peccá-ta mundi: mi-se- ré- re no-bis
Agnus Dei, qui tol-lis peccá- ta mundi: mi-se- ré- re no- bis. A-
gnus De - i qui tol-lis peccá-ta mundi: dona no-bis pa-cem

All KNEEL.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Towards the end of the distribution of Holy Communion, we'll sing:

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

J S Monsell (1811-75)

All STAND for the Prayer after Communion, at the end of which all respond:

... for ever and ever.
Amen.



Concluding Rites

After announcements have been made:

The Lord be with you.
And with your spirit.

Bow down for the blessing.

May God, who has called you out of darkness into his wonderful light, pour out in kindness his blessing upon you and make your hearts firm in faith, hope and charity.
Amen.

And since in all confidence you follow Christ, who today appeared in the world as a light shining in darkness, may God make you, too, a light for your brothers and sisters.
Amen.

And so when your pilgrimage is ended, may you come to him whom the Magi sought as they followed the star and whom they found with great joy, the Light from Light, who is Christ the Lord.
Amen.

And may the blessing of almighty God,
the Father,
and the Son, ✠
and the Holy Spirit,
come down upon you and remain with you for ever.
Amen.

Go and announce the Gospel of the Lord!
Thanks be to God!

Please remain in your place until the Procession has left the church.

