

Parish of Saint Mary and Saint Augustine, Stamford



The Presentation of the Lord

Friday 2nd February 2018 – ten o'clock

King K. O'Brien

Lucernarium

We gather in the church hall for the Lucernarium, the Rite of Blessing Candles, which begins this evening's liturgy.

All hold unlighted candles.

As the candles are lighted, the cantor sings the Nunc Dimittis, a translation of which is:

At last, all powerful Master, you give leave to your servant to go in peace, according to your promise. For my eyes have seen the salvation which you have prepared for all nations, the light to enlighten the Gentiles and give glory to Israel, your people.

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

Father Simon greets the congregation, then, as they hold aloft their lighted candles, he blesses them.

After Father Simon has received a lighted candle himself the procession into church begins:

Let us go in peace.
To meet the Lord.

During the procession we sing the antiphon, repeating it after the cantor and then after each verse:



After the altar has been incensed Mass continues with the singing of the Gloria in excelsis Deo:



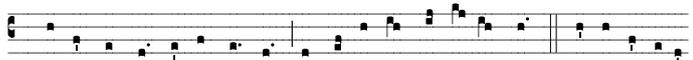
Gloria in excelsis Deo. Et in terra pax hominibus bonae volunta-



tis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus



te. Gratias agimus ti-bi propter magnam gloriam tuam. Do-



mine Deus, Rex caelestis, Deus Pater omni-po-tens. Domine Fi-li



u-ni-ge-ni-te Ie-su Christe. Domine Deus, Agnus Dei, Fi-li-us Pa-



tris. Qui tollis peccata mundi, misere - re nobis. Qui tollis pecca-



ta mundi, suscipe deprecati-onem nostram. Qui sedes ad dexter-



am Patris, miserere nobis. Quoniam tu solus sanctus. Tu



solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto



Spiritu, in glori-a Dei Patris. A - men.

At the end of the Collect all respond:

... who lives and reigns for ever and ever.

Amen.

All SIT.

Liturgy of the Word

The reading is taken from the prophet Malachi (3:1-4); The Lord you are seeking will suddenly enter his Temple.

The word of the Lord.

Amen.

The responsorial is taken from Psalm 23 (verses 7-10)

Who is the king of glory? It is the Lord.

All STAND for the Gospel, taken from Saint Luke (2:22-40); My eyes have seen your salvation.



The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

At the end of the Gospel all respond:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All SIT for the homily, preached by Father Simon.

The response to the Prayer of the Faithful is:

Lord, in your mercy.

Hear our prayer.

We pray to Our Lady:

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners now, and at the hour of our death.

Amen.



Liturgy of the Eucharist

All SIT as the altar is prepared and the gifts are brought forward.

In his temple now behold him,
see the long-expected Lord;
ancient prophets had foretold him,
God has now fulfilled his word:
now to praise him, his redeemed
shall break forth with one accord.

In the arms of her who bore him,
Virgin pure, behold him lie,
while his aged saints adore him
ere in faith and hope they die,
Alleluia! Alleluia!
See, th'incarnate God most high.

Jesus, by your presentation,
when they blessed you, weak and poor,
make us see our great salvation,
seal us with your promise sure,
and present us in your glory
to your Father, cleansed and pure.

Prince and author of salvation,
be your boundless love our theme!
Jesus, praise to you be given,
by the world you did redeem,
with the Father and the Spirit,
Lord of majesty supreme.

Verses 1-3, Henry J Pye (1825-1903); verse 4 William Cooke (1821-94)

All STAND.

Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

After the Prayer over the Offerings the Preface begins:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

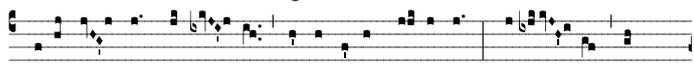
At the end of the Preface all sing:



Sanc - tus, Sanctus, Sanc - tus, Do - minus Deus Sa - baoth.



Pleni sunt caeli et ter - ra glori - a tu - a. Hosanna in excel - sis.



Benedic - tus qui ve - nit in nomine Domine. Hosan - na in



excel - sis.

All KNEEL for the Eucharistic Prayer, the central part of the Mass, during which the bread and wine offered become the Body, Blood, Soul and Divinity of Jesus Christ. During the Prayer we acclaim:

The mystery of the Faith:



When we eat this Bread and drink this Cup,



we pro-claim your Death, O Lord, un-til you come a-gain.

At the end of the Prayer we affirm our belief:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. Amen.

All STAND.

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

... and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

... Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

After offering the Sign of Peace we all sing:



A-gnus De-i qui tollis peccá-ta mundi: mi-se-ré-re no-bis



Agnus Dei, qui tol-lis peccá- ta mundi: mi-se-ré-re no- bis. A-



gnus De - i qui tol-lis peccá-ta mundi: dona no-bis pa-cem

All KNEEL.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



Towards the end of Holy Communion, all sing:

Soul of my Saviour, sanctify my breast;
Body of Christ, be thou my saving guest;
Blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

Strength and protection may thy Passion be;
O Blessed Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me;
so shall I never, never part from thee.

Guard and defend me from the foe malign;
in death's dread moments make me only thine;
call me, and bid me come to thee on high,
when I may praise thee with thy saints for aye.

Ascribed to John XXII (1249-1334), translation Anonymous

All STAND for the Prayer after Communion, at the end of which all respond:

... for ever and ever.

Amen.

Concluding Rites

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

Amen.

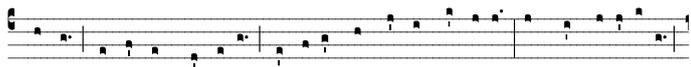
Go in peace!

Thanks be to God!

We conclude by singing the Marian anthem:



Alma Redemptoris Mater, quae pervia caeli porta manes, et stella



maris, succurre cadenti, surgere qui curat populo: tu quae genuisti,



natura mirante, tuum sanctum Genitorem: Virgo prius ac posterius,



Gabrielis ab ore sumens illud Ave, peccatorum miserere.